

C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT

(Please Print or Type)

SECTION I

| | | | |
|--|------------------------------|-----------------------------|------------|
| Roger Simmons | | Ada County Commissioner Two | |
| Name of Candidate or Political Committee | Office Sought (if Candidate) | District (if any) | |
| 9618 Gurdon Drive Boise | 376-3396 | 376-3247 | |
| Address of Candidate or Political Committee Chairman | | Home Phone | Work Phone |
| Lydia Justice Edwards | | 342-7739 | 334-3200 |
| Name of Political Treasurer | | Home Phone | Work Phone |
| 428 E. Highland View Drive | | Boise | 83702 |
| Address of Political Treasurer (This is a change of address <input type="checkbox"/>) | | Zip Code | |

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from October 20 thru November 13, 1992

☐ 7 Day Pre-Primary Report

☒ 30 Day Post-General Report

☐ 30 Day Post-Primary Report

☐ Annual Report (Due Jan. 31st)

☐ 7 Day Pre-General Report

☐ Termination Report

Is this Report an Amendment? ☐ YES ☒ NO

SECTION III

STATEMENT OF NO
CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

from _____ thru _____.

SECTION IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.

Line 1. Cash on Hand January 1, This Year *

This Period

XXXXXXXXXXXXXXXXXXXX

COLUMN II

Calendar Year

To Date

XXXXXXXXXXXXXXXXXXXX

Line 2. Enter Cash Balance at Close of Last Reporting Period *

\$ 3,374.90

\$ -0-

Line 3. Total Contributions (Enter amount from pg. 2, line 12)

\$ 2,757.56

\$ 24,329.98

Line 4. Subtotal (add lines 1, 2 & 3)

\$ 6,132.46

\$ 27,087.54

Line 5. Total Expenditures (Enter amount from pg. 3, line 18)

\$ 6,132.46

\$ 27,087.54

Line 6. Cash Balance at close of Period (Subtract line 5 from line 4)

\$ -0-

\$ -0-

SECTION V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged But Not Yet Received (Enter amount from pg. 4, Line 23)

\$ _____

Incurred Expenditures Not Yet Paid (Enter amount from pg. 5, line 28)

\$ _____

SECTION VI

CERTIFICATION

I, Lydia Justice Edwards, hereby certify that the information in this report is a true, complete and correct Campaign
Name of Political Treasurer

Financial Disclosure Report as required by law.

Return This Report To:
Election Department
ADA County
654 Main Street
Third Floor
Boise, ID 83702

Lydia Justice Edwards
Signature of Political Treasurer

SCHEDULE A CONTRIBUTIONS

DIRECTIONS: Before completing this schedule refer to the instruction manual. A contribution entered in one section of this schedule should not be entered in the other section of this schedule.

SECTION A1: Contributions of Fifty Dollars (\$50.00) or Less This Period

Line 7. Total Number of Contributors This Period

3

Line 8. Total Amount of Contributions This Period
(Enter this figure on line 11)

\$ 55

SECTION A2: Contributions of More Than Fifty Dollars (\$50.00) This Period

Entries Must Be Legible — Addresses and Dates Complete

| | | COLUMN A | COLUMN B | COLUMN C |
|---------|---|--|--|--|
| Date | Name & Address of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10/23 | Dan & Stacie Neely 730 E. Curling Drive Boise, ID 83702 | \$ <u>50.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ <u>85.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10/28 | Idaho Republican Party 612 W. Hays Boise, ID 83702 | \$ _____ <small>Calendar Year To Date</small> | \$ <u>645.43</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10/29 | Richard Sutherland 8401 W. Franklin Road Boise, ID 83709 | \$ <u>100.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ <u>150.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10/30 | C.L. "Butch" Otter P.O. Box 27 Boise, ID 83707 | \$ <u>100.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 11/3 | Joe Terteling 877 W. Main, Suite 706 Boise, ID 83702 | \$ <u>500.00</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 11/3 | Roger Simmons 9618 Gurdon Drive Boise, ID 83704 | \$ <u>392.95</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ <u>901.34</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 11/3 | Marketing By Design 417 S. 13th Street Boise, ID 83702 | \$ _____ <small>Calendar Year To Date</small> | \$ <u>914.18</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ <u>6,364.35</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Line 9 | Total Column A, Column B & Column C (Do not include calendar year to date figures) | \$ <u>1,142.95</u> | \$ <u>1,559.61</u> | \$ _____ |
| Line 10 | Add Totals of Columns A, B & C in line 9 | XXXXXXXXXX | XXXXXXXXXX | \$ <u>2,702.56</u> |
| Line 11 | Enter figure from line 8 (\$50 or Less Total) | XXXXXXXXXX | XXXXXXXXXX | \$ <u>55.00</u> |
| Line 12 | Total of all Contributions (add lines 10 & 11) | Enter this figure on | line 3, pg. 1 | \$ <u>2,757.56</u> |

SCHEDULE B EXPENDITURES

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Line 13. Total Number of Expenditures _____

Line 14. Total Amount of Expenditures \$ _____
(Enter this figure on line 17)

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period

(Entries Must Be Legible – Addresses and Dates Complete)

| | | Column A | Column B |
|---|--|---------------------------------------|---------------------------|
| Date | Name and Address of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10/20 | Typestyle 513 S. 8th Street Boise, ID 83702 | \$9.98 | |
| Purpose of Above Expenditure: Output/Business Review Ad | | | |
| 10/21 | U.S. Postal Service 770 S. 13th Street Boise, ID 83702 | \$158.95 | |
| Purpose of Above Expenditure: Mailing | | | |
| 10/22 | Idaho Business Review 4218 Emerald, Suite B. Boise, ID 83706 | \$154.00 | |
| Purpose of Above Expenditure: Advertising | | | |
| 10/23 | U.S. Postal Service 770 S. 13th Street Boise, ID 83702 | \$29.00 | |
| Purpose of Above Expenditure: Stamps | | | |
| 10/23 | West Coast Paper 1011 W. Miller Street Boise, ID 83702 | \$925.15 | |
| Purpose of Above Expenditure: Paper for Brochures | | | |
| 10/26 | Ada County 650 Main Street Boise, ID 83702 | \$131.25 | |
| Purpose of Above Expenditure: Voter Registration Labels | | | |
| Line 15. Total Column A and Column B | | \$ _____ | \$ _____ |
| Line 16. Add Totals of Columns A and B from line 15 | | XXXXXXXXXX | \$ _____ |
| Line 17. Enter figure from line 14 (Under \$25 Total) | | XXXXXXXXXX | \$ _____ |
| Line 18. Total of All Expenditures (add lines 16 & 17) | | Enter This Figure on Line 5, pg. 1 | \$ _____ |

SCHEDULE B EXPENDITURES

DIRECTIONS: Before completing this schedule please refer to the instructional manual. An expenditure entered in one section of this schedule should never be entered in the other section of this schedule.

SECTION B1: Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Line 13. Total Number of Expenditures _____

Line 14. Total Amount of Expenditures \$ _____
(Enter this figure on line 17)

SECTION B2: Expenditures of Twenty-Five Dollars (\$25.00) or More This Period

(Entries Must Be Legible - Addresses and Dates Complete)

| | | Column A | Column B |
|---|--|---|---------------------------|
| Date | Name and Address of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10/27 | Treasure Valley Litho 29 N. Phillippi Street Boise, ID 83706 | \$370.93 | |
| Purpose of Above Expenditure: Printing Brochures | | | |
| 10/28 | U.S. Postal Service 770 S. 13th Street Boise, ID 83702 | \$381.16 | \$645.43 |
| Purpose of Above Expenditure: Mailing | | | |
| 10/29 | Typestyle 513 S. 8th Street Boise, ID 83702 | \$11.03 | |
| Purpose of Above Expenditure: Output/Idaho Statesman Ad | | | |
| 10/29 | Typestyle 513 S. 8th Street Boise, ID 83702 | \$13.13 | |
| Purpose of Above Expenditure: Output/Endorsement Ad | | | |
| 10/30 | Idaho Statesman P.O. Box 40 Boise, ID 83707 | \$2,388.27 | |
| Purpose of Above Expenditure: Advertising | | | |
| 11/3 | Marketing By Design 417 S. 13th Street Boise, ID 83702 | | \$914.18 |
| Purpose of Above Expenditure: | | | |
| Line 15. Total Column A and Column B | | \$ 4,572.85 | \$ 1,559.61 |
| Line 16. Add Totals of Columns A and B from line 15 | | XXXXXXXXXX | \$ 6,132.46 |
| Line 17. Enter figure from line 14 (Under \$25 Total) | | XXXXXXXXXX | \$ _____ |
| Line 18. Total of All Expenditures (add lines 16 & 17) | | <small>Enter This Figure on Line 5, pg. 1</small> | \$ 6,132.46 |